## TRAINING SHIP 'RAHAMAN'

(Recognised by the Dir. Gen. of Shipping, Ministry of Shipping Road Transport and Highways, Govt. of India)

## SIR MOHAMED YUSUF SEAMEN WELFARE FOUNDATION

Registered under the societies Registration Act, 1860 (Act XXI of 1860) and Public Trust Act, 1950 (Maharashtra State) Reg. Off.: Jahaz Mahal Annexe, 170-K Samander Point. Estate, Worli, Mumbai 400 018.



## APPLICATION FORM FOR BSc. (Nautical Science), MU

|  | BATCH NO :  |  |  |
|--|---|--|--|
| December de la                           | DATE OF COMMENCEMENT  |  |  |
| Passport size Photograph with white shirt &                                  | A   |  |  |
| light background   | 1) FULL NAME (Block letters) :(AS STATED IN PASSPORT / SCHOOL LEAVING CERTIFICATE)  |  |  |
|  | 2) NATIONALITY:   |  |  |
|  | 3) DATE OF BIRTHPLACE OF BIRTH  |  |  |
| ) PERMANENT ADDRES   | -(1 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/  |  |  |
| <u>g1</u>  |   |  |  |
| E-MAIL:  | PIN: TEL. NO.   |  |  |
| ) ACADEMIC QUALIFICAT  | 1/2 1/50  |  |  |
| ) LAST SCHOOL / COLLEC   | GÈ NAME & ADDRESS:  |  |  |
| - 2  |   |  |  |
| ) NAME OF LOCAL GUAR!  | PIN PIN RELATIONSHIP :  |  |  |
| FULL ADDRESS   | Name of the state |  |  |
| TOLE NOBILEGO  | NO SHIP RAHAM   |  |  |
| E-MAIL:  |   |  |  |
| DATE :   |   |  |  |
| TSR · BSCNSMU · CHECKLIS   | ST1 (FOROFFICEUSEONLY)  |  |  |
| TSR:BSCNSMU:CHECKLIS CONDITIONS FOR ADMISSI                                  | ION:  |  |  |
| (i) Indian National (ii) HSC or equivalent Certi (iii) Mark Sheet showing mi | nimum 60% marks in photocopy) & Appendix-IV   |  |  |
| (iv) Original School/College with 2 photocopies.                             | (10+2),(Original with 2 photocopies) e Leaving Certificate  (viii) Eye Test Certificate and no colour blindness (original with 1 photocopy)  (ix) 20 Nos. Passport size photographs & 4 stamp size  |  |  |
| <ul><li>(v) Minimum 50% Marks in</li><li>(vi) Age not more than 25</li></ul> | English language in SSC or HSC photographs white shirt, light background, yrs for HSC students on the date  |  |  |
| of commencement of o   | 9/0   |  |  |
| Checked by :   | w <i>n</i>  |  |  |
| Course Officer   |   |  |  |
| Received All original Certific   |   |  |  |
| _  | Signature of Cadet & Date   |  |  |

Date : \_\_\_\_\_

## UNDERTAKING BY THE CADET'S PARENT / LOCAL GUARDIAN:

To. The Principal, Training Ship "Rahaman" Nhava, Panvel Taluka, Dist. Raigad-410206 - Maharashtra

Sir.

I undertake to pay the training charges in full or installments as per the prescribed fee schedule. If I fail to make the aforesaid payments, and, if it is found that during the period of training my son / ward has deliberately flouted the rules and regulations of the Training Ship, the Disciplinary Committee shall be at liberty to discontinue his training and ask him to leave the Training Ship at any time. I also give an undertaking that the Governing Council. Management, Principal or any other Foundation Staff will not be held responsible in any way whatsoever, for any accident or injury suffered by my son / ward during the course of his training at Nhava, or whilst going / returning from shore leave or whilst on shore leave.

Further I consent to any emergency medical treatment including hospitalisation which might become necessary, and I agree to pay for the same.

Yours faithfully,

hand towels

LIST D :

List A & B items received:\_\_\_\_\_

Cadet's Signature:

Dormitories / Quarters / Toilets are in clean condition

Water supply lines & taps checked & in good order,

Cadet's Signature : \_\_\_\_\_

| B: Professional books, notebooks                                     | LIST C : (to be brought by the Candidate)   |
|--|---|
| journals will be supplied by the Training on commencement of course. | Candidate)  (a) 2 pairs Civilian clothes  (b) 1 plastic raincoat with cap (July batch)  (c) 1 woollen jersey (seasonal)  (d) 1 pair coloured swimming trunks  (e) 1 light blanket (seasonal)  (f) 1 pair black dress shoes (without toecaps)  (g) 1 pair white sports shoes (keds)  (h) Black shoe polish & brush  (i) 2 night suits  (j) 6 white handkerchieves  (k) 1 white & 1 navy blue cotton Pugree for Sikhs only  (l) 2 locks with keys for lockers  (m) 1 torch light with cells  (n) Shaving gear & personal toiletries  (o) 1 calculator (non scientific & non programmable) |
|  | <ul> <li>(p) 2 pencils (2B) &amp; 1 eraser</li> <li>(q) 1 drawing instruments box</li> <li>(r) 1 set colour pencils / felt pens</li> </ul>  |
| List C items broug   | ht :  |
| Instructor's Signat  | ure ;   |

(b) All lights and fans are in working condition.

working order

Housekeeper's Signature

(d) Cadets Recreation Room games in place, television in

| Name & Signature of Parent / Local Guardian |                                   |                           |  |  |
|---|-----------------------------------|---------------------------|--|--|
|   | d(                                | FOR OFFICE U              |  |  |
| LIS   | T A: (Items supplied by           | LIST B : Professional b   |  |  |
| Tra   | ining Ship)                       | and journals will be supp |  |  |
| (a)   | 4 pairs white trousers            | Ship on commencement      |  |  |
| (b)   | 4 pairs black trousers            |                           |  |  |
| (c)   | 8 pairs white shorts              | 14 10 W                   |  |  |
| (d)   | 8 half sleeved white shirts       | 3 0° 7                    |  |  |
| (e)   | 4 full sleeved white shirts       |                           |  |  |
| (f)   | 8 coloured sports 'T' shirts      |                           |  |  |
| (g)   | 6 black sports shorts             |                           |  |  |
| (h)   | 4 long sleeved orange boilersuits | L 5                       |  |  |
| (i)   | 3 navy blue tie                   | 10 - A 100 market         |  |  |
| (j)   |                                   | 3                         |  |  |
| (k)   | 1 white hard hat (supplied during | PANING SHI                |  |  |
|   | working hours)                    |                           |  |  |
| (1)   | 6 pairs white stockings           | AAVG SUU                  |  |  |
| , ,   | 6 pairs white cotton socks        | SHII                      |  |  |
| (n)   |                                   |                           |  |  |
| (0)   |                                   | -STD                      |  |  |
| (p)   |                                   |                           |  |  |
| (q)   |                                   |                           |  |  |
| (r)   | 3 black belt                      |                           |  |  |
| (s)   | •                                 |                           |  |  |
| (t)   |                                   |                           |  |  |
| (u)   |                                   |                           |  |  |
|   | covers & 2 mattress cover         |                           |  |  |
| (v)   | 4 white bath towels & 4 white     |                           |  |  |