

# TRAINING SHIP 'RAHAMAN'

(Recognised by the Dir. Gen. of Shipping, Ministry of Shipping Road Transport and Highways, Govt. of India)

## SIR MOHAMED YUSUF SEAMEN WELFARE FOUNDATION

Registered under the societies Registration Act, 1860 (Act XXI of 1860) and Public Trust Act, 1950 (Maharashtra State)  
Reg. Off. : Jahaz Mahal Annexe, 170-K Samander Point. Estate. Worli, Mumbai 400 018.



### APPLICATION FORM FOR PRE-SEA GENERAL PURPOSE RATINGS (PSGPR)

Passport size  
Photograph with white  
shirt &  
light background

BATCH NO: \_\_\_\_\_  
DATE OF COMMENCEMENT: \_\_\_\_\_

- 1) FULL NAME (Block letters) : \_\_\_\_\_  
(AS STATED IN PASSPORT / SCHOOL LEAVING CERTIFICATE)
- 2) NATIONALITY : \_\_\_\_\_
- 3) DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_  
(DD/MM/YYYY)

4) PERMANENT ADDRESS : \_\_\_\_\_  
\_\_\_\_\_

E-MAIL: \_\_\_\_\_ PIN: \_\_\_\_\_ TEL. NO. \_\_\_\_\_

5) ACADEMIC QUALIFICATIONS : \_\_\_\_\_

6) LAST SCHOOL / COLLEGE NAME & ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ PIN \_\_\_\_\_

7) NAME OF LOCAL GUARDIAN \_\_\_\_\_ RELATIONSHIP : \_\_\_\_\_  
FULL ADDRESS \_\_\_\_\_  
\_\_\_\_\_

E-MAIL: \_\_\_\_\_ PIN: \_\_\_\_\_ TEL. NO. \_\_\_\_\_

DATE : \_\_\_\_\_ SIGNATURE OF RATING : \_\_\_\_\_

TSR:PSR:CHECKLIST 1  
CONDITIONS FOR ADMISSION :

(FOR OFFICE USE ONLY)

- (i) Indian National
  - (ii) 10th standard pass from government recognized board with subjects English, Mathematics & Science with 40% aggregate. English 40% in 10th /12th. OR 12th standard (any stream) pass from government recognized board with 40% aggregate. English 40% at 10th / 12th but with subjects English, Mathematics & Science at 10th OR Pass in 2 year ITI course approved by DVET; with minimum 40% aggregate marks in final year of ITI & minimum 40% in English in 10th / 12th . (Original with 3 photocopies).
  - (iii) Original School / College Leaving Certificate (with 3 photocopies)
- Nos. (ii), (iii) originals retained with T.S. Rahaman

- (iv) Age not more than 25 yrs. & not less than 17<sup>1/2</sup> yrs. on the date of commencement of training.
- (v) Medical Fitness Certificate from a Doctor Approved by DGS (Original + one photocopy)
- (vi) 18 copies of passport size and 4 stamp size Photographs with White Shirt & Light Background

(vii) Fees paid Receipt \_\_\_\_\_  
Date: \_\_\_\_\_

Verified by : \_\_\_\_\_

Checked by : \_\_\_\_\_

Course Officer : \_\_\_\_\_

Received All original Certificates

Name: \_\_\_\_\_ Signature of Candidate & Date \_\_\_\_\_

**UNDERTAKING BY THE RATING'S PARENT / LOCAL GUARDIAN :**

To,  
The Principal,  
Training Ship "Rahaman"  
Nhava, Panvel Taluka, Dist. Raigad-410206 - Maharashtra

Sir,

I undertake to pay the training charges in full or installments as per the prescribed fee schedule. If I fail to make the aforesaid payments, and, if it is found that during the period of training my son / ward has deliberately flouted the rules and regulations of the Training Ship, the Disciplinary Committee of the Institution shall be at liberty to discontinue his training and ask him to leave the Training Ship at any time. I also give an undertaking that the Governing Council, Management, Principal or any other Foundation Staff will not be held responsible in any way whatsoever, for any accident or injury suffered by my son / ward during the course of his training at Nhava, or whilst going / returning from shore leave or whilst on shore leave.

Further I consent to any emergency medical treatment of my ward including hospitalisation which might become necessary, and I agree to pay for the same.

Yours faithfully,

Name & Signature of Parent / Local Guardian.

Date: \_\_\_\_\_

**FOR OFFICE USE ONLY****TSR : PSR : CHECKLIST 2****LIST A :**

Uniform items to be supplied / stitched by the Training Ship

- (a) 3 white shirts (half sleeves)
- (b) 3 white shorts
- (c) 2 pairs white socks
- (d) 1 blue beret
- (e) 2 sports shorts (black)
- (f) 2 pairs white stockings
- (g) 2 navy blue boiler suits
- (h) 1 yellow hard hat (supplied during working hours)
- (i) 3 coloured 'T' shirt with Training Ship's crest
- (j) 1 white belt with buckle
- (k) 1 pair black safety shoes
- (l) 1 pair safety gloves
- (m) 2 white bath towels and 2 white hand towels
- (n) 4 Bedsheets, 2 Pillow covers, 1 Mattress Cover
- (o) Basic Seamanship, Marine Engineering and Human Relations for Seafarers (Vol-I&II)
- (p) 6 long Note books & 2 short note books
- (q) 2 Oxford work books

**LIST B :**

The Rating is required to bring the following items :

- (a) 2 pairs Civilian clothes
- (b) 1 woollen jersey (seasonal)
- (c) 1 coloured swimming trunks
- (d) 1 plastic raincoat (July batch only)
- (e) 4 white handkerchiefs
- (f) 3 locks & key for locker.
- (g) 1 torch light with cells
- (h) Shaving gear and personal toiletries
- (i) 1 pair black dress shoes
- (j) 1 pair white sports shoes
- (k) Black shoe polish & brush
- (l) Geometry box
- (m) 1 navy blue & 1 white cotton Pugree for Sikhs only

List A items supplied : \_\_\_\_\_

List B items brought : \_\_\_\_\_

Rating's Signature : \_\_\_\_\_

Instructor's Signature : \_\_\_\_\_

**LIST C :**

- (a) Dormitories / Quarters / Toilets are in clean condition
- (b) All lights and fans in working condition.
- (c) Water supply lines & taps checked & in good order.
- (d) Rating Recreation Room Television in working order.

Rating's Signature : \_\_\_\_\_

Housekeeper's Signature : \_\_\_\_\_