

TRAINING SHIP 'RAHAMAN'

(Recognised by the Dir. Gen. of Shipping, Ministry of Shipping Road Transport, Govt. of India)

SIR MOHAMED YUSUF SEAMEN WELFARE FOUNDATION

Registered under the societies Registration Act, 1860 (Act XXI of 1860) and Public Trust Act, 1950 (Maharashtra State)
Reg. Off.: Jahaz Mahal Annexe, 170-K Samander Point. Estate, Worli, Mumbai 400 018.



APPLICATION FORM PRE-SEA TRAINING FOR CERTIFICATE COURSE IN MARITIME CATERING (CCMC)

Passport size
Photograph with
white shirt &
Light background

BATCH NO: _____
DATE OF COMMENCEMENT: _____

1) FULL NAME (Block letters): _____
(AS STATED IN PASSPORT / SCHOOL LEAVING CERTIFICATE)
2) NATIONALITY: _____
3) DATE OF BIRTH: _____ PLACE OF BIRTH _____
DD/MM/YYYY

4) PERMANENT ADDRESS: _____

E-MAIL: _____ PIN: _____ TEL NO: _____

5) ACADEMIC QUALIFICATIONS: _____

6) LAST SCHOOL / COLLEGE NAME & ADDRESS: _____

PIN CODE _____

7) NAME OF LOCAL GUARDIAN _____ RELATIONSHIP: _____
FULL ADDRESS: _____

E-MAIL: _____ PIN: _____ TEL NO: _____

DATE: _____ SIGNATURE OF CCMC RATING: _____

| | | | |
|--|--|--|--|
| (CCMC): CHECKLIST 1 | | (FOR OFFICE USE ONLY) | |
| CONDITIONS FOR ADMISSION: | | | |
| (i) Indian National | | (v) Medical Fitness Certificate from a Doctor Approved by DGS (original). | |
| (ii) Marksheet obtained in 10+2 or equivalent examination with 40% aggregate marks & 40% in English in either X or XII. (Original with 3 photocopies). | | (vi) 20 copies of passport size and 4 stamp size Photographs with White Shirt, Light Background. | |
| (iii) Original SSC Marksheet and Original School / College Leaving Certificate (with 3 photocopies) | | (vii) Fees paid Receipt No. _____ | |
| (iv) Age not more than 25 yrs. & not less than 17 ^{1/2} yrs. on the date of commencement of training. | | Date: _____ | |
| Nos. (ii), (iii) originals retained with T.S. Rahaman | | Verified by : _____ | |
| Checked by : _____ | | | |
| Course Officer : _____ | | | |

Received All original Certificates
Name: _____ Signature of Candidate & Date _____

UNDERTAKING BY THE RATING'S PARENT / LOCAL GUARDIAN :

To,
Principal CMCH,
Training Ship "Rahaman"
Nhava, Panvel Taluka, Dist. Raigad-410206 - Maharashtra.

Sir,

I undertake to pay the training charges in full or installments as per the prescribed fee schedule. If I fail to make the aforesaid payments, and, if it is found that during the period of training my son / ward has deliberately flouted the rules and regulations of the Training Ship, the Disciplinary Committee of the Institution shall be at liberty to discontinue his training and ask him to leave the Training Ship at any time. I also give an undertaking that the Governing Council, Management, Principal CMCH or any other Foundation Staff will not be held responsible in any way whatsoever, for any accident or injury suffered by my son / ward during the course of his training at Nhava, or whilst going / returning from shore leave or whilst on shore leave.

Further I consent to any emergency medical treatment of my ward including hospitalisation which might become necessary, and I agree to pay for the same.

Yours faithfully,

Name & Signature of Parent / Local Guardian.

Date: _____

FOR OFFICE USE ONLY :
(CCMC) : CHECKLIST 2

(1) LIST A :

Uniform items to be supplied / stitched by the Training Ship :

- (a) 2 Chef coats
- (b) 2 Chef trousers
- (c) 2 Chef cap
- (d) 2 aprons
- (e) 1 white halfsleeve shirt
- (f) 2 black trousers
- (g) 1 white shorts
- (h) 2 full sleeved white shirts
- (i) 1 light blue boiler suit
- (j) 2 black sports shorts
- (k) 3 coloured sports 'T' shirts
- (l) 2 pairs black socks
- (m) 2 pairs white socks
- (n) 1 safety gloves
- (o) 1 safety shoes
- (p) 1 white stockings
- (q) 1 black belt
- (r) 1 white belt
- (s) 1 bow tie
- (t) 1 beret
- (u) 2 white bath towels and 2 white
- (v) hand towels
- (w) 4 Bedsheets, 2 Pillow covers, 1 Mattress Cover
- (x) 1 tool kit
- (xi) Catering & Housekeeping for Merchant Ships Vol-I, Vol-II

(2) LIST B :

The CCMC rating is required to bring the following :

- (a) 2 pencils & 1 eraser
- (b) 1 Drawing instrument box
- (c) 1 set colour pencils / felt pens
- (d) 4 note books
- (e) 1 journal
- (f) 1 coloured swimming trunk
- (g) 1 pair black dress shoes (without toecaps)
- (h) 1 Raincoat (July Batch only)
- (i) 1 pair white sports shoes (keds)
- (j) Black shoe polish & brush
- (k) 1 navy blue & 1 white pugree for Sikhs only
- (l) 2 locks with key for locker
- (m) 2 Serviette 56"x56" (Damask-Bombay dyeing)
- (n) 2 floor cloths & 2 table dusters
- (o) 1 torch light with cells

List A items received : _____

List B items brought : _____

CCMC Rating's Signature : _____

Instructor's Signature : _____

- (3)** (a) Dormitories / Quarters / Toilets are in clean condition
(c) Water supply lines & taps checked & in good order.

- (b) All lights and fans are in working condition.
(d) Ratings Recreation Room games in place, television in working order.

CCMC Rating's Signature : _____

Housekeeper's Signature : _____