Name:

## TRAINING SHIP 'RAHAMAN'

(Recognised by the Dir. Gen. of Shipping, Ministry of Shipping Road Transport, Govt. of India)

## SIR MOHAMED YUSUF SEAMEN WELFARE FOUNDATION

Registered under the societies Registration Act, 1860 (Act XXI of 1860) and Public Trust Act, 1950 (Maharashtra State) Reg. Off.: Jahaz Mahal Annexe, 170-K Samander Point. Estate, Worli, Mumbai 400 018.



## APPLICATION FORM PRE-SEA TRAINING FOR CERTIFICATE COURSE IN MARITIME CATERING (CCMC) BATCH NO: \_\_\_ DATE OF COMMENCEMENT: Passport size Photograph with white shirt & FULL NAME (Block letters): \_\_\_ 1) Light background (AS STATED IN PASSPORT / SCHOOL LEAVING CERTIFICATE) 2) NATIONALITY: 3) DATE OF BIRTH: PLACEOFBIRTH DD/MM/YYYY PERMANENT ADDRESS: E-MAIL: PIN: TELNO: ACADEMIC QUALIFICATIONS: LAST SCHOOL/COLLEGE NAME & ADDRESS: **PINCODE** RELATIONSHIP:\_ 7) NAME OF LOCAL GUARDIAN FULL ADDRESS: PIN:\_ E-MAIL:\_\_\_\_ TELNO: SIGNATURE OF CCMC RATING: DATE: (CCMC):CHECKLIST 1 (FOR OFFICE USE ONLY) **CONDITIONS FOR ADMISSION:** Medical Fitness Certificate from a Doctor Approved by (i) Indian National DGS (Original + one photocopy) Marksheet obtained in 10+2 or equivalent examination with 40% aggregate marks & 18 copies of passport size and 4 stamp size 40% in English in either X or XII. Photographs with White Shirt, Light Background. (Original with 3 photocopies). (iii) Original School / College Leaving Certificate (vii) Fees paid Receipt No.\_\_\_\_ (with 3 photocopies) (iv) Age not more than 25 yrs. & not less than $17^{1/2}$ yrs. Date: \_\_ on the date of commencement of training. Verified by : \_\_\_\_\_ Nos. (ii), (iii) originals retained with T.S. Rahaman Checked by :\_\_\_ Course Officer : \_\_\_\_ Received All original Certificates

Signature of Candidate &

Date\_

REV. NO. 04 CCMC

## UNDERTAKING BY THE RATING'S PARENT/LOCAL GUARDIAN:

To, Principal CMCH, Training Ship "Rahaman" Nhava, Panvel Taluka, Dist. Raigad-410206 - Maharashtra.

Sir,

I undertake to pay the training charges in full or installments as per the prescribed fee schedule. If I fail to make the aforesaid payments, and, if it is found that during the period of training my son/ward has deliberately flouted the rules and regulations of the Training Ship, the Disciplinary Committee of the Institution shall be at liberty to discontinue his training and ask him to leave the Training Ship at any time. I also give an undertaking that the Governing Council, Management, Principal CMCH or any other Foundation Staff will not be held responsible in any way whatsoever, for any accident or injury suffered by my son/ward during the course of his training at Nhava, or whilst going/returning from shore leave or whilst on shore leave.

Further I consent to any emergency medical treatment of my ward including hospitalisation which might become necessary, and I agree to pay for the same.

Yours faithfully,

Name & Signature of Parent / Local Guardian.

Date:		
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ONLY:	
(2) LIST B: The CCMC rating is required to bring the following:	
(a) 2 pencils & 1 eraser (b) 1 Drawing instrument box (c) 1 set colour pencils / felt pens (d) 4 note books (e) 1 journal (f) 1 coloured swimming trunk (g) 1 pair black dress shoes (without toecaps) (h) 1 Raincoat (July Batch only) (i) 1 pair white sports shoes (keds) (j) Black shoe polish & brush (k) 1 navy blue & 1 white pugree for Sikhs only (l) 2 locks with key for locker (m) 2 Serviette 56"x56" (Damask-Bombay dyeing) (n) 2 floor cloths & 2 table dusters (o) 1 torch light with cells	
List B items brought :	
Instructor's Signature :  (b) All lights and fans are in working condition. (d) Ratings Recreation Room games in place, television in working order.  Housekeeper's Signature :	